

Wednesday, 10/29

**Read:** Numbers 16:36-40; Hebrews 5:1-10

**Ask yourself or one another:** Of what was the altar plating to remind them? Why does God require use of His prescribed priests? Why is Christ the superior priest of God's own choosing?

**Pray:** "Forgive us, Lord, for trying our own ways, for doubting Your mercy. We are rebellious people and so often we ignore Your commands and go our own way. Teach us to trust You. Work in us we pray by the power of Your Holy Spirit, that we might believe You and live boldly in witness to Your great saving work in Your people."

Thursday, 10/30

**Read:** Numbers 16:41-50; Hebrews 7:11-28

**Ask yourself or one another:** How does Christ hold the priesthood permanently? How does Aaron point to Christ's mediation?

**Sing:** *Be Merciful to Me*

**Pray:** Ask God to prepare us for battle and to continue to go with us as He has promised. Confess your own cowardice and ask Him to give us boldness in the battle ahead.

Friday, 10/31

**Read:** Numbers 17-18; Hebrews 10:1-18

**Ask yourself or one another:** What do you have to be thankful about? How can you praise God today?

**Review the names of the sons of Israel.**

**Pray:** Praise God for specific ways that He has been with you. Give thanks for what you have seen Him accomplish. Delight in His lovingkindness to us as a community and to you.

**Go Hunting and Read:** Numbers 19:1-22 *in preparation for gathered worship*

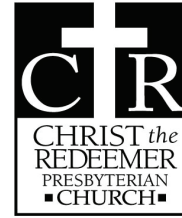
**Sing:** *Be Merciful to Me*

**Pray:** "LORD, O LORD, we have sinned like our fathers. We have committed iniquity, we have behaved wickedly. We, like they, quickly forget Your works and proceeded foolishly without awaiting Your counsel. We have craved what we do not need, indeed things disastrous for us, but we have longed after them while neglecting what You have graciously provided for us.

"Lord, we have sinned like our fathers. We have despised Your blessings, even Christ Himself as we have failed to believe You at Your word and not listened to Your voice.

"Save us, O LORD! That we might give You thanks and praise Your holy name. Blessed be the God of Israel, from everlasting to everlasting. And let all the people say, 'Amen.' Praise the Lord!" (Ps 106)

Saturday, 11/1, First Day of Season



# STANDING BETWEEN THE LIVING AND THE DEAD Numbers 16:1-50

Sermon Notes from 10/26/08

Rev. Douglas D. Warren

Book Overview

**Numbers/Into the Wilderness:** God has prepared the Promised Land for Israel as an inheritance where they are to dwell together with Him in their midst enjoying unprecedented intimacy and delight. While the first generation brought up out of Egypt failed to trust Him and so died in the wilderness, they are to press on in faith and obey His Word in every regard so they will live in His blessing.

Section Outline

**Proper Ordering of the Camp.** *"Just as the Lord commanded Moses, so they did."*  
**The Impossibility of Walking Together with the Holy One of Israel.**

11-12 Failure foreshadowed

13-14 Failure secured

15-19

**Turning away God's wrath – the Aaronic Priesthood**

15:1-41 Hope revisited—Need for Atonement

16:1-35 Open Rebellion—Korah and followers swallowed alive

16:36-40 Holy censers of dead hammered into altar plating as reminder

16:41-50 People blame Moses and receive plague that is only checked by Aaron's intercession

17:1-11 Aaron's rod blossoms as sign of God's authorization.

17:12-13 A Glimpse of Repentance

18:1-20 The unique calling of the Levites

18: 25-32 The tithe of the tithe

19:1-22 The Red Heifer Sacrifice—Water of Purification

Text

<sup>1</sup> Korah son of Izhar, the son of Kohath, the son of Levi, and certain Reubenites—Dathan and Abiram, sons of Eliab, and On son of Peleth—became insolent <sup>2</sup> and rose up against Moses. With them were 250 Israelite men, well-known community leaders who had been appointed members of the council. <sup>3</sup> They came as a group to oppose Moses and Aaron and said to them, "You have gone too far! The whole community is holy, every one of them, and the LORD is with them. Why then do you set yourselves above the LORD's assembly?" <sup>4</sup> When Moses heard this, he fell facedown. <sup>5</sup> Then he said to Korah and all his followers: "In the morning the LORD will show who belongs to him and who is holy, and he will have that person come near him. The man he chooses he will cause to come near him. <sup>6</sup> You, Korah, and all your followers are to do this: Take censers <sup>7</sup> and tomorrow put fire and incense in them before the LORD. The man the LORD chooses will be the one who is holy. You Levites have gone too far!" <sup>8</sup> Moses also said to Korah, "Now listen, you Levites! <sup>9</sup> Isn't it enough for you that the God of Israel has separated you from the rest of the Israelite community and brought you near himself to do the work at the LORD's tabernacle and to stand before the community and minister to them? <sup>10</sup> He has brought you and all your fellow Levites near himself, but now you are trying to get the priesthood too. <sup>11</sup> It is against the LORD that you and all your followers have banded together. Who is Aaron that you should grumble against him?"

<sup>12</sup> Then Moses summoned Dathan and Abiram, the sons of Eliab. But they said, "We will not come! <sup>13</sup> Isn't it enough that you have brought us up out of a land flowing with milk and honey to kill us in the desert? And now you also want to lord it over us? <sup>14</sup> Moreover, you haven't brought us into a land flowing with milk and honey or given us an inheritance of fields and vineyards. Will you gouge out the eyes of these men? No, we will not come!" <sup>15</sup> Then Moses became very angry and said to the LORD, "Do not accept their offering. I have not taken so much as a donkey from them, nor have I wronged any of them." <sup>16</sup> Moses said to Korah, "You and all your followers are to appear before the LORD tomorrow—you and they and Aaron. <sup>17</sup> Each man is to take his censer and put incense in it—250 censers in all—and present it before the LORD. You and Aaron are to present your censers also." <sup>18</sup> So each man took his censer, put fire and incense in it, and

stood with Moses and Aaron at the entrance to the Tent of Meeting.<sup>19</sup> When Korah had gathered all his followers in opposition to them at the entrance to the Tent of Meeting, the glory of the LORD appeared to the entire assembly.<sup>20</sup> The LORD said to Moses and Aaron,<sup>21</sup> “Separate yourselves from this assembly so I can put an end to them at once.”

<sup>22</sup> But Moses and Aaron fell facedown and cried out, “O God, God of the spirits of all mankind, will you be angry with the entire assembly when only one man sins?”

<sup>23</sup> Then the LORD said to Moses,<sup>24</sup> “Say to the assembly, ‘Move away from the tents of Korah, Dathan and Abiram.’”<sup>25</sup> Moses got up and went to Dathan and Abiram, and the elders of Israel followed him.<sup>26</sup> He warned the assembly, “Move back from the tents of these wicked men! Do not touch anything belonging to them, or you will be swept away because of all their sins.”<sup>27</sup> So they moved away from the tents of Korah, Dathan and Abiram. Dathan and Abiram had come out and were standing with their wives, children and little ones at the entrances to their tents.

<sup>28</sup> Then Moses said, “This is how you will know that the LORD has sent me to do all these things and that it was not my idea:<sup>29</sup> If these men die a natural death and experience only what usually happens to men, then the LORD has not sent me.<sup>30</sup> But if the LORD brings about something totally new, and the earth opens its mouth and swallows them, with everything that belongs to them, and they go down alive into the grave, then you will know that these men have treated the LORD with contempt.”<sup>31</sup> As soon as he finished saying all this, the ground under them split apart<sup>32</sup> and the earth opened its mouth and swallowed them, with their households and all Korah’s men and all their possessions.<sup>33</sup> They went down alive into the grave, with everything they owned; the earth closed over them, and they perished and were gone from the community.<sup>34</sup> At their cries, all the Israelites around them fled, shouting, “The earth is going to swallow us too!”<sup>35</sup> And fire came out from the LORD and consumed the 250 men who were offering the incense.<sup>36</sup> The LORD said to Moses,<sup>37</sup> “Tell Eleazar son of Aaron, the priest, to take the censers out of the smoldering remains and scatter the coals some distance away, for the censers are holy—<sup>38</sup> the censers of the men who sinned at the cost of their lives. Hammer the censers into sheets to overlay the altar, for they were presented before the LORD and have become holy. Let them be a sign to the Israelites.”<sup>39</sup> So Eleazar the priest collected the bronze censers brought by those who had been burned up, and he had them hammered out to overlay the altar,<sup>40</sup> as the LORD directed him through Moses. This was to remind the Israelites that no one except a descendant of Aaron should come to burn incense before the LORD, or he would become like Korah and his followers.

<sup>41</sup> The next day the whole Israelite community grumbled against Moses and Aaron. “You have killed the LORD’s people,” they said.<sup>42</sup> But when the assembly gathered in opposition to Moses and Aaron and turned toward the Tent of Meeting, suddenly the cloud covered it and the glory of the LORD appeared.<sup>43</sup> Then Moses and Aaron went to the front of the Tent of Meeting,<sup>44</sup> and the LORD said to Moses,<sup>45</sup> “Get away from this assembly so I can put an end to them at once.” And they fell facedown.<sup>46</sup> Then Moses said to Aaron, “Take your censer and put incense in it, along with fire from the altar, and hurry to the assembly to make atonement for them. Wrath has come out from the LORD; the plague has started.”<sup>47</sup> So Aaron did as Moses said, and ran into the midst of the assembly. The plague had already started among the people, but Aaron offered the incense and made atonement for them.<sup>48</sup> He stood between the living and the dead, and the plague stopped.<sup>49</sup> But 14,700 people died from the plague, in addition to those who had died because of Korah.<sup>50</sup> Then Aaron returned to Moses at the entrance to the Tent of Meeting, for the plague had stopped.

*Please seek the Holy Spirit’s guidance as you answer the following:*

- How do you typically respond to correction? Why?
- What does the gospel free you to do instead? How?
- What specific ways are you living in the satisfaction of God’s wrath?

## I. The People Respond with Open Rebellion.

## II. God Has Appointed a Priest for the People.

## III. God’s Wrath Is Satisfied in Christ’s Sacrifice.

*Will you join me in reading and studying *Numbers* together?*

Each week we will have a set of passages to read to help us work together in reading through this whole book and digging into what it means and how we are to apply it in our lives individually, as families, and as a congregation. Let’s wade into the *Wilderness* together.

**Read:** Numbers 16:1-50; Psalm 106

**Ask yourself or one another:** What were the main points of the sermon? How do they apply to us as a congregation? How do they apply to me? What am I going to do about it? How does the gospel of Christ empower me (us) to do so? Review Application.

**Sing:** *Be Merciful to Me* (words in *Order of Worship*)

**Pray:** “Lord God, You are indeed a consuming fire. Forgive us the ways that we consider You lightly or not at all. Awaken us to Your holiness and change our hearts so that we might long for You more than any lesser things. Give us a passion for Your glory in all that we do.”

**Read:** Numbers 15:1-41; Exodus 20:1-21

**Meditate on the holiness of God**

How does His law reveal His holiness?

**Ask yourself or one another:** How do God’s works of salvation for His people relate to you? Why did He save them (us) for the sake of His name? How is His name glorified in you?

**Pray:** Ask God to reveal the glory of His name in and through you in all the relationships you have at home, work, school, etc..

**Read:** Numbers 16:1-35; Acts 5:1-11

**Ask yourself or one another:** Was God just in judging these? Do we deserve God’s wrath apart from His grace? How do we see the continuation of God’s judgment with Ananias and Sapphira?

**Sing:** *Be Merciful to Me*

**Pray:** Use the prayer from Saturday and personalize it.